

# INDEXES

## GENERAL INDEX

Aeolic verse, a new fragment of, 1 ff.  
 Alcidamas-Papyrus again, the, 187 f.  
 Aristophanes, *Knights*, the manuscripts of (I.), 168 ff.  
**Baldry, H. C.**, who invented the Golden Age?, 83 ff.  
**Barber, E. A.**, Callimachus, *Hecala* (fr. 260, Pfeiffer), 91.  
**Bowra, C. M.**, Orpheus and Eurydice, 113 ff.  
 Callimachus, *Hecala* (fr. 260, Pfeiffer), 91.  
 Catullus 11 (9-12), 186.  
**Collin, R. J.**, Plato's use of the word *μαρτυρούσαι*, 93 ff.  
**Dodds, E. R.**, the Alcidamas-Papyrus again, 187 f.  
**Dunstan, A. J.**, two manuscripts of Suetonius' *De Vita Caesarum*, 146 ff.  
 Eliminatio codicum Herodoteorum, 97 ff.  
 Epic ἀλλά, observations on, 100 ff.  
**Fraenkel, Eduard**, catching birds, 186.  
 Golden Age, who invented the? 83 ff.  
**Gulley, N.**, ethical analysis in Plato's earlier dialogues, 74 ff.  
**Hammond, N. G. L.**, the arrangement of the thought in the poem and in other parts of Thucydides 1, 127 ff.  
 —, the exegesis in Plato's *Laws*, 4 ff.  
**Heimburger, B.**, eliminatio codicum Herodoteorum, 97 ff.  
**Hudson-Williams, A.**, Catullus 11 (9-12), 186.  
 —, some other explanations of Martial, 27 ff.  
**Jones, D. Mervyn**, the manuscripts of Aristophanes, *Knights* (I.), 168 ff.  
 Libanius, some personalities in, 142 ff.

**Lloyd, A. C.**, Plato's description of Division, 105 ff.  
**Lobel, E.** and **Page, D. L.**, a new fragment of Aeolic verse, 1 ff.  
 Lucian, final clauses in, 63 ff.  
 Lucretius' hexameters, metrical patterns in, 152 ff.  
 Martial, some other explanations of, 27 ff.  
 Middle Comedy, chronological notes on, 13 ff.  
**Moorhouse, A. C.**, observations on Epic ἀλλά, 100 ff.  
**Naughtin, V. P.**, metrical patterns in Lucretius' hexameters, 152 ff.  
**Norman, A. F.**, some personalities in Libanius, 142 ff.  
 Orpheus and Eurydice, 113 ff.  
**Peck, A. L.**, Plato and the *μέγιστα γένη* of the *Sophist*: a reinterpretation, 32 ff.  
 Plato and the *μέγιστα γένη* of the *Sophist*: a reinterpretation, 32 ff.  
 Plato's description of Division, 105 ff.  
 Plato's earlier dialogues, ethical analysis in, 74 ff.  
 Plato's *Laws*, the exegetai in, 4 ff.  
 Plato's use of the word *μαρτυρούσαι*, 93 ff.  
**Sims, B. J.**, final clauses in Lucian, 63 ff.  
 Suetonius' *De Vita Caesarum*, two manuscripts of, 146 ff.  
 Thucydides 1, the arrangement of the thought in the poem and in other parts of, 127 ff.  
 Thucydides 1, 61, 4: the site of Brea, 57 ff.  
**Webster, T. B. L.**, chronological notes on Middle Comedy, 13 ff.  
**Woodhead, A. G.**, the site of Brea: Thucydides 1 (61, 4), 57 ff.

## INDEX LOCORUM

*Aetna*:  
 (9), 90.  
*Alcmaeonis*:  
 ap. Philodemus, *De Pietate* (51), 84.  
 Apollonius Rhodius:  
 3 (1040-1), 125.  
*Aratus*:  
*Phaen.* (96), 88.  
*Argonautica*:  
 (40-42), 122.  
*Aristophanes*:  
*Av.* (382), (460-1), 186; (1038-41), 60.  
*Eg.* (passim), 168-85.  
*Nub.* (569), 2.  
*Them.* (315), 2.  
*Aristotle*:  
*Ath. Pol.* (16), 84; (54), 11.  
*G.A.* 4 (1, 23), 93.  
*Poet.* 1448 (b 4-23), 1450 (a 15-23), 137.  
*Pol.* 1226 (a 10), 1305 (a 33), 8.  
*Rhet.* 1 (9, 40), 93.

Aulus Gellius:  
 13 (27), 117.  
 Callimachus:  
*Hec.* (fr. 260 Pf.), (19-21), (39-41), (47-49), (51-54), 92.  
 Catullus:  
 11 (9-12), 186.  
 14 (17), 29.  
 Cicero:  
*Ad Fam.* 2 (1, 1), 30.  
*De Nat. Deor.* 2 (159), 88.  
 Claudian:  
*Paneg.* 7 (6), 186.  
*Rapt.* 3 (321), 186.  
 Cratinus:  
 fr. 395 (Kock), 60.  
 ap. Athenaeus 6. 267 (e), 84.  
 Demosthenes:  
*De Cor.* (134), 7.  
 Diodorus Siculus:  
 4 (23, 4), 124.

Diogenes Laertius:  
4 (22), 88.

Euripides:  
*Alcestis* (357–62 and schol. on 357), 119.

Hermesianax:  
*Leont.* 3 (1 ff.), 120.

Herodianus, Grammaticus:  
2 (122, 3), 103.

Hesiod:  
*Op.* (111), 84; (117–18), 85; (130), 103;  
(145–6), 89.

Homer:  
Il. 8 (23), 11 (714), 100; 14 (119), 102;  
18 (252), 23 (319), 103; (816), 100.  
*Od.* 3 (359), 102; (388), 5 (400), 100;  
11 (275), 103; 12 (181), 104; 19 (182),  
20 (83), 103.

Horace:  
*Carm.* 2 (19, 29–32), 3 (11, 15–16), 124;  
4 (2, 39–40), 88.  
*Epode* 16 (63–66), 88.

Ibycus:  
(fr. 17), 123.

Isaeus:  
11 (18), 7.

Isocrates:  
*Bus.* 11 (8), 119.

Juvenal:  
7 (187), 30.

*Lament for Bion:*  
(122–5), 110.

Libanius:  
*Epp.* (144), (189), 144; (245), (1401),  
142.  
*Or.* 28 (9–12), 143.

Lucan:  
2 (570), 186.  
(fr. 3), 114.

Lucian:  
*Anach.* (31), 72.  
*Bis Acc.* (27), 63.  
*De Elec.* (2), 64.  
*De Luc.* (19), 73.  
*De Salt.* (76), (83), 72.  
*Dial. Mar.* 2 (4), 70.  
*Dial. Mort.* 12 (5), 65; 22 (3), 70; 23 (3),  
119.  
*Epist. Sat.* (30), 64.  
*Eun.* (2), 71.  
*Hist. Quom.* (40), 68; (61), 72.  
*Icarom.* (21), 67.  
*Iup. Trag.* (6), (13), (18), 71; (27), 72.  
*Nav.* (10), 72.  
*Phal.* I (12), 73.  
*Pisc.* (7), 72.  
*Pro. Laps.* (7), 70.  
*Prom.* (2), 70.  
*Pseudol.* (14), 71.  
*Rhet. Praec.* (7), 65.  
*Somn. (Vita)* (5), 65.  
*Tim.* (3), 65; (54), 64.  
*Tox.* (37), 65.  
*Vit. Auct.* (1), 72.

Lucretius:  
1 (288–94), 157.  
3 (22), 159; (490), 158; (830), 156.  
4 (420–5), 157.

Manilius:  
1 (325–7), 5 (326–8), 118.

Martial:  
1 (34, 6), 28; (109, 13), 27.  
2 (6, 9), 29; (63, 3–4), 28; (69, 8), (86,  
9), 29.  
3 (2, 3–4), 29; (50, 8), 27.  
4 (64, 31), (86, 9–11), 29; (87, 2), 27.  
5 (34, 2), 27; (79, 5–6), 29.  
6 (28, 10), 30; (61, 8), 29; (77, 7–8),  
30.  
7 (14, 2), 27; (18, 13–14), (96, 6), 30.  
8 (82, 6), 27.  
9 (28, 1–3), 27; (39, 3–6), (66, 1), 30;  
(67, 4), 27.  
10 (11, 5–6), 30; (47, 12), 31; (53, 2),  
27; (61, 5–6), 30; (89, 1), 28; (100,  
5–6), 31.  
11 (1, 3–4), (7, 13–14), 31.  
12 (61, 11), 31.  
14 (30, 1–2), 31.

Maximus Tyrius:  
*Or.* 36 (1), 90.

Melissus:  
8 (1), (5), (6), 139.

Ovid:  
*Ars Amat.* 2 (277–8), 86.  
*Met.* 1 (89), 89; (141–2), 87; 10 (20–22),  
124; (46–47), 113; (58–59), 121;  
(60–63), 114; 11 (44–48), 115; 15  
(66–68), 89; (260–1), 90.  
*Pont.* 4 (1, 29), 28.

*Pap. Oxy.*:  
(1401), 186.

Parthenius:  
fr. 20 (Diehl), 117.

Persius:  
1 (63), 30.

Pindar:  
fr. (129), 86.

Plato:  
*Charm.* 169 (a–b), 75, 93; 210 (d), 75.  
*Crat.* 398 (a), 86, 87; 411 (b), 93.  
*Euthyphr.* 11 (d), 74.  
*Leg.* 753 (c), 5; (d), 5, 6; 755 (e), 8; 756  
(b), 7; (e), 8; 758 (b), (d), 10; (e), 9;  
759 (a), 11; (d), 4, 11; (e) 11; 760 (b),  
9; 763 (c), (e), 11; 916 (c), 11; 945  
(e), 6, 11; 946 (a), 5; 958 (e), 6.  
*Lys.* 216 (d), 94.  
*Meno* 81 (c–d), 85 (e), 77.  
*Parm.* 144 (b), (e), 52; 158 (c), 159 (d),  
107; 165 (b), 108.  
*Phaedo* 75 (c–d), 77; 76 (b), 107 (b), 79.  
*Phaedr.* 237 (d), 106; 278 (e), 93.  
*Phil.* 16 (d), 106, 111; 44 (c), 64 (a), 94.  
*Pol.* 287 (c), 111.  
*Rep.* 431 (e), 505 (e), 506 (a), 94;  
507 (b), 106; 516 (d), 93; 517 (b), 82;  
523 (a), 531 (d), 94; 533 (c), 81;  
538 (a), 93; 596 (a), 106.  
*Soph.* 236 (e), 39; 237 (c), 238 (a), (d),  
34; 239 (d), 36; 240 (b), 41; (c), 36;  
(d), 54; (e), 41, 54; 246 (b–c), 108;  
249 (b), (d), 43; 250 (c), 43, 94;  
253 (d), 56, 110; (e), 56; 255 (b), 48;  
(e), 50; 256 (b), 50–51; (e), 35, 107;  
257 (c), 52; 258 (b), 35, 39; (d), 52,  
108; 260 (b), 52; (d), 54; 263 (d), 41,  
54; 283 (d), 47.

*Sym.* 179 (d), 120; 192 (d), 94.

Plautus:  
*Most.* (146-7), 27.  
 Plutarch:  
*Amat.* (17), 118.  
 Polybius:  
 3 (4. 8), 132.  
 Porphyry:  
*De Abstin.* 4 (2), 87.  
 St. John the Evangelist:  
 17 (3), 73.  
 Sappho:  
 (fr. 96), 3.  
 Seneca:  
*Epist.* 90 (5), (45), 87; 124 (24), 31.  
*Phaedr.* (599), 29.  
 Statius:  
*Th.* 8 (57-59), 118.  
 Suetonius:  
*De Vit. Caes.* (passim), 146-51.  
*Tib.* (59), 90.  
 Tacitus:  
*Dial.* 12 (3), 90.  
 Theocritus:  
 12 (15-16), 88.  
 Thucydides:  
 1 (10) 10; (61. 4), 57-62; (passim), 127-41.  
 2 (7. 1), 134; (14. 2), 137; (36. 4), 134.  
 3 (4. 12), (5. 1), (75. 2), 132; (113. 6), 130.  
 4 (40. 1), 130.  
 5 (26. 1), 137; (60. 3), 130.  
 6 (31. 1), 130.  
 8 (96. 1), 132.  
 Tibullus:  
 1. 10 (7), 87.  
 Valerius Flaccus:  
 1 (512), 186.  
 Virgil:  
*Aen.* 1 (2-3), 27; (94), 31; 6 (791-3), 89;  
 8 (324-7), 89.  
 [*Culex*] (289-93), 115.  
*Ecl.* 4 (6-10), 88-89.  
*Georg.* 1 (437), 117; 2 (538), 89; 3 (42), 29; (442), 186; 4 (460-3), 115; (483), 124; (487), 113; (494-8), 114; (499-500), 121.  
 Vulgate:  
 1 *Cor.* 14 (27), 30.  
 Xenophon:  
 [*Ath. Pol.*] 1 (1), (2), 3 (1), (10), 140.



